

****2024 Alabama Gourd Show Vendor Application****

Vendors who wish to reserve their last year's space must do so by **May 31st, 2024**. New vendors will be able to select from remaining spaces beginning **August 1st, 2024**. We regret that we cannot accommodate requests for space reassignments at the show. In order to be assured of a space, all applications and checks must be received no later than September 15, 2024. Booth space will be assigned and confirmation sent as soon as possible. **Electricity is limited and not available at all spaces**. Vendor must furnish UL approved cord of appropriate size and length. Any additional lamps or lights will be furnished by vendor. No refunds given after September 15th, 2024.

NAME: _____ PHONE: (____) _____ FAX _____

ADDRESS: _____ E-Mail: _____

CITY: _____ STATE _____ ZIP _____

GOURD CRAFT(S)
DESCRIPTION _____

1st helper name _____ 2nd helper name _____

Member Price # _____ Of Inside Booths @ \$75 # _____ Of Outside Booths @ \$75 TOTAL \$ _____

Non member Price # _____ Of Inside Booths @ \$100 # _____ Of Outside Booths @ \$100 TOTAL \$ _____

(1 table & 2 chairs provided free of charge) EXTRA TABLE(S) \$10 Each # _____ TOTAL \$ _____

TOTAL AMOUNT ENCLOSED \$ _____

*Electricity will NOT be available for all booths.

IS ELECTRICITY NEEDED? _____

NOTE: There will be a \$50 charge for all returned checks

• Please mark all gourd societies that you are a member: ALGS _____ AMERICAN _____ OTHER (name) _____

***All vendors must enter a minimum of three (3) exhibits in the Show Exhibition**

RIBBON COMPETITION ENTRIE (Please refer to the "Ribbon Competition Categories" page and circle the categories that you wish to enter.) **Entry tags will be prepared and inserted into your vendor packet.**

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29
30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56
57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83
84 85

____ YES, I will donate an item(s) for the Auction. ITEM(S) _____

____ YES, I will donate 1 hour of my time to: Judging _____ Clerking _____ Monitor _____ Competition Table _____ ALGS Table _____

____ YES, I will donate a free 15—30 minute gourd-crafting demonstration for the public _____
Type of Demo _____

Please send this signed Vendor Booth Application & Ribbon Competition Entry form with check made payable to: **ALABAMA GOURD SOCIETY, P.O. Box 1953, Cullman, AL 35056**. As a participant in the Alabama Gourd Festival, Oct. 17, 18, and 19, 2024; I assume all risks, take full responsibility, and waive any and all claims of personal injury, loss, cost or damage to personal property relating to this event.

(Signed) _____ Date _____

DINNER RESERVATION FORM Purchase dinner tickets in advance, as seating will be limited. ALGS must guarantee the number of dinners. Dinner reservations must be received by **September 15, 2024**. Confirmation will be sent as soon as possible. **Dinner tickets may be picked up from Katie Westmoreland; vendors will find tickets inside their vendor packet.**

Name: _____ Number of dinners @\$15 Ea. _____ TOTAL \$ _____

Address: _____ Phone# _____

City _____ State _____ Zip _____ AMOUNT ENCLOSED \$ _____

Please send Dinner Reservation form with check made payable to: **ALABAMA GOURD SOCIETY, P.O. Box 1953, Cullman, AL 35056**